

# **The City of Columbia City**

*In Columbia County on the Columbia River*



## **CITY COUNCIL REGULAR MEETING AGENDA MAY 15, 2025 – 6:00 PM COLUMBIA CITY CITY HALL – 1840 SECOND STREET COLUMBIA CITY, OREGON *AMENDED 05/12/2025***

### **1. CALL TO ORDER/FLAG SALUTE/ROLL CALL**

### **2. PUBLIC HEARING**

### **3. CITIZEN INPUT**

### **4. COUNCIL REPORTS**

- 4.1 Audit Committee (Forman)
- 4.2 Hazard Committee (Quick)
- 4.3 Parks Committee (Bluhm)
- 4.4 Streets Committee (Forman)
- 4.5 Water & Sewer Committee (Thistle)

### **5. CONSENT AGENDA**

- 5.1 Bills paid with check numbers 35441 through 35482 during the month of April 2025.
- 5.2 Expense vs Budget Report for the month ending April 2025.
- 5.3 Combined balance sheet for the month ending April 2025.
- 5.4 Minutes of the April 17, 2025, Regular City Council Meeting.
- 5.5 Activity Report from the Chief of Police for the month of April 2025.
- 5.6 Activity Report from the City Administrator for the month of April 2025.
- 5.7 Activity Report from the Public Works Superintendent for the month of April 2025.
- 5.8 Minutes of the February 18, 2024, Audit Committee Meeting.

### **6. UNFINISHED BUSINESS**

- 6.1 Permit Application for Structure in Unimproved Right-of-Way as applied for by James Koenig and Christy Sanders of 1535 4<sup>th</sup> Place.

### **7. NEW BUSINESS**

- 7.1 Council Bill No. 25-1000: An Ordinance Extending the Suspension of Processing and Issuance of Floodplain Development Permits for a Period of 365 Days or Until a Model Ordinance is Adopted, Whichever Occurs First; Declaring an Emergency; Effective June 1, 2025.

- 7.2 Intergovernmental Agreement for Permit Data Compilations Services between Columbia County and the City of Columbia City.
- 7.3 Endorsement Protocol Proposal.
- 7.4 *Permit Application for Structure in Unimproved Right-of-Way as applied for by Sophie & Alan Martinson of 1945 The Strand.*
- 7.5 *Council Bill No. 25-1001: A Resolution determining a nuisance exists and requests the City abate the nuisance at 1630 Second Street.*

8. **OTHER BUSINESS**

9. **ADJOURNMENT**